

**GOVERNMENT OF MEGHALAYA
LAW (B) DEPARTMENT**

NOTIFICATION

Dated Shillong, the 7th March, 2024

NO.LJ (B)17/2019/175 - In exercise of the powers conferred by sub-section (1) of Section 20 of the Code of Criminal Procedure, 1973 the Governor of Meghalaya hereby appoint with immediate effect the following Officers as Executive Magistrates and further under sub-section (2) thereof, as Sector/Zonal Magistrates in connection with the forthcoming General Election 2024 to the Lok Sabha for a period upto the end of Election process.

SL. NO.	Names of Officers and Designation	Jurisdiction of the conferment of the powers of Executive/Sector/Zonal Magistrates	To be placed with District/Sub-Division
ZONAL MAGISTRATE			
1.	Shri B.J. Dkhar, Border Area Development Officer, Dawki.	- do -	- do -
2.	Smti S.E. Kynjing, Sub-Divisional Agriculture officer, Amlarem Sub-Division, Amlarem.	- do -	- do -
SECTOR OFFICER			
1.	Shri J. Majaw, R.O. Soil & Water Conservation (T) Amlarem.	- do -	- do -
2.	Shri Lumlangki Pohti, Assistant Engineer, O/o BDO Amlarem C&R.D. Block, Amlarem.	- do -	- do -
3.	W. longwai, J.E. PWD.	- do -	- do -
4.	Shri Lumlangki Pohti, Assistant Engineer, O/o Block Development Officer, Amlarem C&R.D. Block, Amlarem.	- do -	- do -

sd/-

(M.M. Sangma),

Joint Secretary to the Govt. of Meghalaya,
Law (B) Department.

Memo No.LJ (B)17/2019/175-A,

Dated Shillong, the 7th March, 2024

Copy to:-

1. Director of Printing & Stationery, Meghalaya, Shillong for publication of the above Notification in the Extra-Ordinary Gazette of the Govt. of Meghalaya.
2. The Sub-Divisional Officer (Election), Amlarem Sub-Division, Amlarem with reference to letter No. ASD/Elect/23/LS-24/245/75. dt. 23.2.2024.
3. Personnel & A.R (A) Department.
4. Election Department with reference to letter No. EL.5/2018/256, dt. 28.2.24.
- ✓ 5. NIC, Shillong for uploading in the Meghalaya web site.
6. Director of Information and Public Relation, Meghalaya, Shillong
7. Office Copy.

By order etc...,



Joint Secretary to the Govt. of Meghalaya,
Law (B) Department
