

**GOVERNMENT OF MEGHALAYA  
FORESTS AND ENVIRONMENT DEPARTMENT**

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**ORDERS BY THE GOVERNOR**

**NOTIFICATION**

**Dated Shillong, 5<sup>th</sup> May, 2023**

**No. FOR./CC/18/2022/Pt/395:-** In pursuance to decisions taken during the Stakeholder Consultation meeting held on 14<sup>th</sup> April, 2023 with Khasi Hills Autonomous District Council, Dorbar Shnongs and Civil Society Organisations, the Governor of Meghalaya hereby pleased to constitute an Apex Committee and Sub-committees for the purpose of rejuvenation and restoration of Wah Umkhrah; Wah Umshyrpi & Wah Umkhen rivers in Shillong with the following members :-

**1. Apex Committee: -**

|    |                                                                                                                                                                                         |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1  | The Chief Secretary                                                                                                                                                                     | Chairman |
| 2  | Senior-most Secretary of Home (Police) Department/ Urban Affairs Department/ Public Health Engineering Department/ Planning Department/ Finance Department/ Water Resources Department/ | Members  |
| 3  | Seniormost Secretary of Forest & Environment Department                                                                                                                                 | Convener |
| 4  | The Principal Chief Conservator Forest & HoFF                                                                                                                                           | Members  |
| 5  | The Chairman, Meghalaya State Pollution Control Board                                                                                                                                   |          |
| 6  | Deputy Commissioner, East Khasi Hills District                                                                                                                                          |          |
| 7  | Shri Nababrata Bhattacharjee, Chairman SEAC                                                                                                                                             |          |
| 8  | Secretary to Executive Committee, Khasi Hills Autonomous District Council                                                                                                               |          |
| 9  | Smti Patricia Mukhim, Editor of The Shillong Times and Operation Clean Up                                                                                                               |          |
| 10 | Shri R L Blah Synjuk Ki Nongsynshar Ka Bri Hynnewtrep                                                                                                                                   |          |
| 11 | Shri. R. S. Marbaniang, Rangbah Shnong of Wahiingdoh                                                                                                                                    |          |
| 12 | Shri Bantyllilang Nari, Rangbah Shnong of Nongrim Hills                                                                                                                                 |          |
| 13 | Shri P Pyngrope, Rangbah Shnong of Nongrah                                                                                                                                              |          |
| 14 | Shri. Nicholas Kharnami, R J Nicky J, Radio & Eco-Activist (PLA IEW), Pynthorbah                                                                                                        |          |
| 15 | Representative of All India Institute of Local Self Government                                                                                                                          |          |

**Terms of Reference of Apex Committee: -**

1. Approve Action plan for of rejuvenation and restoration of Wah Umkhrah, Wah Umshyrpi & Wah Umkhen rivers in Shillong.
2. Review the progress on implementation of Action plan.
3. Identify funds and provide funds for rejuvenation and restoration of Wah Umkhrah, Wah Umshyrpi & Wah Umkhen rivers.
4. Recommend enabling provisions for various bodies, if required.
5. Chairmen may induct other expert members/stakeholders as per requirement.

## 2. Sub-Committee on Solid & Liquid Waste Management

|    |                                                                  |          |
|----|------------------------------------------------------------------|----------|
| 1  | Additional Chief Secretary, Water Resources Department           | Chairman |
| 2  | Secretary, Water Resources Department                            | Convener |
| 3  | Secretary, Forest & Environment Department                       |          |
| 4  | Chief Engineer, Public Health Engineering Department             | Members  |
| 5  | CEO Shillong Cantonment Board                                    |          |
| 6  | CEO Shillong Municipal Board                                     |          |
| 7  | Shri. S Syiem Environmental Engineer MSPCB                       |          |
| 8  | Representative of Deputy Commissioner, East Khasi Hills District |          |
| 9  | Representative of KHADC                                          |          |
| 10 | Shri B Datta, Director (Retd) Urban Affairs Department           |          |
| 11 | Smti Roma Nongpiur                                               |          |
| 12 | Rangbah Shnong of Umpling                                        |          |
| 13 | Rangbah Shnong of Demseiniong                                    |          |
| 14 | Rangbah Shnong of Mawprem                                        |          |
| 15 | Rangbah Shnong of Rilbong                                        |          |
| 16 | Secretary Police Bazaar Welfare Society                          |          |

### Terms of Reference of Sub-Committee: -

1. Prepare Action Plan for rejuvenation and restoration of Wah Umkhrach, Wah Umshyrpi & Wah Umkhen rivers in Shillong.
2. Set targets and timeline for implementation of Action plan.
3. Clearly identify Executing Agency/Department.
4. Review achievements against targets on regular basis.
5. Estimate the requirement of funds & propose to Apex Committee.
6. Suggest measures for effective enforcement of rules and penalty on violators.
7. Review action taken against violators for dumping of waste into river, release of effluents, untreated sewage and faecal matter into rivers.
8. Submit monthly progress reports to Apex Committee.
9. Chairmen of Sub-Committee may induct other expert members/stakeholders as per requirement.

## 3. Sub-Committee on Sustainability & System Improvement

|    |                                                                  |          |
|----|------------------------------------------------------------------|----------|
| 1  | Commissioner & Secretary, Urban Affairs Department               | Chairman |
| 2  | Director Urban Affairs Department                                | Convener |
| 3  | Director Soil & Water Conservation Department                    |          |
| 4  | Chief Conservator of Forests (Social Forestry & Environment)     |          |
| 5  | Member Secretary, MSPPCB                                         |          |
| 6  | Chief Engineer (Environment & Sanitation) PHED                   |          |
| 7  | Chief Engineer Water Resources Department                        |          |
| 8  | Representative of Deputy Commissioner, East Khasi Hills District |          |
| 9  | Representative of KHADC                                          |          |
| 10 | Shri Rudi Warjiri IFS(Retd.) Shillong                            |          |

|    |                                  |         |
|----|----------------------------------|---------|
| 11 | Shri Bryan Wahlang Shillong      | Members |
| 12 | Rangbah Shnong of Lapalang       |         |
| 13 | Rangbah Shnong of Pynthorumkhrah |         |
| 14 | Rangbah Shnong of Mawlai         |         |
| 15 | Rangbah Shnong of Laban          |         |
| 16 | Rangbah Shnong of Mawbah         |         |

**Terms of Reference of Sub-Committee: -**

1. Prepare action plan for beautification and landscaping and plantations around these rivers for sustainability.
2. Set targets and timeline for implementation of Action plan.
3. Clearly identify Executing Agency/Department.
4. Review achievements against targets on regular basis.
5. Protect catchment areas of these rivers and augment water flow.
6. Identify problems at source and suggest remedial measures.
7. Estimate the requirement of funds & propose to Apex Committee.
10. Submit monthly progress reports to Apex Committee.
11. Chairmen of Sub-Committee may induct other expert members/stakeholders as per requirement.



(S.M.A. Razi, IRTS)

Commissioner and Secretary to Govt. of Meghalaya  
Forest and Environment Department

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Memo No. No. FOR./CC/18/2022/Pt/395-A

Dated Shillong, 5<sup>th</sup> May, 2023

Copy to:-

1. P.S to the Chief Minister of Meghalaya for kind information of the Hon'ble Chief Minister
2. P.S to the Chief Secretary to the Government of Meghalaya for kind information of the Chief Secretary.
3. Senior-most Secretary Home (Police) Department/ Urban Affairs Department/ Public Health Engineering Department/ Planning Department/ Finance Department/ Water Resources Department/ for kind information.
4. The Principal Chief Conservator of Forests & HoFF, Meghalaya, Shillong for information.
5. P.S. to the Commissioner & Secretary Forest and Environment Department for kind information of the Commissioner & Secretary.
6. The Chairman, Meghalaya State Pollution Control Board for kind information.
7. Secretary Water Resources Department for kind information.
8. Secretary Forest & Environment Department for kind information.
9. Smti Patricia Mukhim, Editor of The Shillong Times and Operation Clean Up for kind information.
10. Deputy Commissioner, East Khasi Hills District for kind information.
11. Chief Conservator of Forests (Social Forestry & Environment) for kind information.
12. Member Secretary, Meghalaya State Pollution Control for kind information.
13. Director, Urban Affairs Department for kind information.
14. Director Soil & Water Conservation Department for kind information.

15. Secretary to Executive Committee Khasi Hills Autonomous District Council for kind information.
16. Chief Engineer Public Health Engineering Department for kind information.
17. Chief Engineer (Environment & Sanitation) PHED for kind information.
18. Chief Engineer Water Resources Department for kind information.
19. Shri Nababrata Bhattacharjee, Chairman SEAC for kind information.
20. CEO Shillong Cantonment Board /CEO Shillong Municipal Board
21. Shri. S. Syiem Environmental Engineer, MSPCB
22. Shri Rudi Warjiri IFS(Retd.) Shillong /Shri Bryan Wahlang Shillong for kind information
23. Shri R L Blah Synjuk Ki Nongsynshar Ka Bri Hynnewtrep/Shri. R. S. Marbaniang, Rangbah Shnong of Wahiingdoh/Shri Bantyllilang Nari, Rangbah Shnong of Nongrim Hills/Shri P Pyngrope, Rangbah Shnong of Nongrah/Shri. Nicholas Kharnami, R J Nicky J, Radio & Eco-Activist (PLA IEW), Pynthorbah /Shri B Datta, Director (Retd) Urban Affairs Department /Smti Roma Nongpiur for kind information
24. All India Institute of Local Self Government for kind information
25. Rangbah Shnong of Umpling/Rangbah Shnong of Demseiniong/Rangbah Shnong of Mawprem/Rangbah Shnong of Rilbong/Secretary Police Bazaar Welfare Society Rangbah/ Shnong of Lapalang /Rangbah Shnong of Pynthorumkhrah/ Rangbah Shnong of Mawlai/ Rangbah Shnong of Laban/ Rangbah Shnong of Mawbah for kind information.
26. The Director of Printing & Stationery Meghalaya Shillong for publication in the Meghalaya Gazette.
27. The Senior System Analyst, NIC, Shillong, Meghalaya with a request to upload in the Government website

By orders etc.,

Secretary to Govt. of Meghalaya  
Forest and Environment Department

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