

**FORMAT FOR APPLICATION OF RENEWABLE ENERGY DEVICES AND SYSTEMS  
FOR THE YEAR 2020-2021**

1. Name & Address of Applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Contact number: \_\_\_\_\_
3. EPIC/Any identification paper: \_\_\_\_\_  
(please enclose Xeroxed copy)
4. Block: \_\_\_\_\_
5. District: \_\_\_\_\_
6. Type of system required: \_\_\_\_\_
7. Willingness to contribute the balance cost: \_\_\_\_\_

Dated : \_\_\_\_\_

Signature of the Applicant

Headman Recommendation

Shri/Smti \_\_\_\_\_ is a permanent resident  
of \_\_\_\_\_ Village, \_\_\_\_\_ Block,  
\_\_\_\_\_ District.

I know \_\_\_\_\_ and they have no bad records as a resident.

Dated: \_\_\_\_\_

Headman  
(with seal and signature)