

**GOVERNMENT OF MEGHALAYA  
PLANNING DEPARTMENT**

**ORDERS BY THE GOVERNOR**

**NOTIFICATION**

**Dated Shillong, the 30<sup>th</sup> October, 2008.**

**No.PLA.88/2003/147 -** The Governor of Meghalaya is pleased to re-constitute the Meghalaya Resource & Employment Generation Council with the following members :-

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Shri Nobluene G.Momin                                | - | Chairman         |
| 2.  | Shri Moina Phyllut                                   | - | Vice-Chairman    |
| 3.  | Prof. Dominic Sawkmie                                | - | -do-             |
| 4.  | Shri Pyndap b. Saiborne                              | - | -do-             |
| 5.  | Shri H.Brosstarwell Lyngdoh                          | - | -do-             |
| 6.  | Chief Secretary, Govt. of Meghalaya                  | - | Member           |
| 7.  | Addl. Chief Secretary, Govt. of Meghalaya            | - | -do-             |
| 8.  | Principal Secretary, Planning Department             | - | -do-             |
| 9.  | Principal Secretary, Finance Department              | - | -do-             |
| 10. | Commissioner & Secretary, Planning Department        | - | -do-             |
| 11. | Commissioner & Secretary, Finance Department         | - | -do-             |
| 12. | Commissioner & Secretary, Labour Department          | - | -do-             |
| 13. | Commissioner & Secretary, Education Department       | - | -do-             |
| 14. | Commissioner & Secretary, Agriculture Department     | - | -do-             |
| 15. | Commissioner & Secretary, I.T. Department            | - | -do-             |
| 16. | Commissioner & Secretary, C&R.D. Department          | - | -do-             |
| 17. | Director, Tourism                                    | - | -do-             |
| 18. | Director, Industries                                 | - | -do-             |
| 19. | Director, Higher & Technical Education               | - | -do-             |
| 20. | Director, Economics & Statistics                     | - | -do-             |
| 21. | Director, Employment & Craftsman Training            | - | -do-             |
| 22. | Director, Rajya Sainik Board                         | - | -do-             |
| 23. | Managing Director, NEDFI                             | - | -do-             |
| 24. | Managing Director, Meghalaya Co-Apex Bank            | - | -do-             |
| 25. | C.E.O. SVCC  | - | -do-             |
| 26. | Project Director, M.R.D.S.                           | - | -do-             |
| 27. | Shri Rohit Jain, Secretary Industrialist Association | - | -do-             |
| 28. | Officer I/c. Lead Bank                               | - | -do-             |
| 29. | Shri H.M. Shangpliang                                | - | Member Secretary |

The terms of reference of the Council are as under :-

1. To identify skill in demand resulting from Growth of Economic activities in the State both in technical and non-technical spheres and to assess investments/ requirements for developing such skills among the people.
2. To assess prospects for generation of employment in the State in the relevant sectors and identify activities which may have high employment potential.
3. To review performance and effectiveness in physical and employment generation terms of various measures and schemes taken up by the Government for creation of gainful self-employment and to suggest measures for sustained growth of employment opportunities.
4. To assess the current level of use of natural resources including Mineral Resources and to suggest in consultation with the research organization, measures for adoption of viable technology capable of generating additional employment through spread of necessary skills and improved technology in such areas.

**Contd...2/-**

5. To critically review the constraints on disbursement of Bank Credit for schemes and to suggest steps for larger flow of credit to local youths including an effective system for helping the youth to prepare bankable schemes.
6. To examine the existing infrastructure for imparting vocational training and training in various trades and to identify skills which need to be added in view of demands of such skills in the employment market and to recommend measures for providing additional facilities for such training by optimizing/ integrating efforts of the Government and other bodies in this regard.
7. To recommend measures to motivate the youth to take up vocational and technical education instead of going exclusively for white collar jobs.
8. To suggest effective measures to reduce the gap between demand for technical man-power and availability of local personnel with the requisite qualifications.
9. To advise/ recommend on all above and to go into any other issue which is relevant to the above terms of reference.

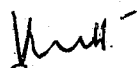
Sd/- Dr. Shreeranjana  
Commissioner Secretary to the Govt. of Meghalaya,  
Planning Department.

**Memo No. PLA.88/2003/147 – A,**  
Copy to :-

Dated Shillong, the 30<sup>th</sup> October, 2008.

1. The Commissioner & Secretary to the Governor of Meghalaya.
2. The Private Secretary to the Chief Minister, Meghalaya, for information of the Chief Minister.
3. The Private Secretary to Deputy Chief Ministers for favour of information of the Deputy Chief Ministers.
4. The Private Secretary to Chairman, Meghalaya Resource & Employment Generation Council.
5. The Private Secretary to all Ministers/ Ministers of State for information of Ministers/ Ministers of State.
6. The Private Secretary to the Chief Secretary, Government of Meghalaya.
7. P.S. to Addl. Chief Secretary for information of the Addl. Chief Secretary.
8. The Secretary, Planning Commission, Yojana Bhavan, New Delhi-110001.
9. All Principal Secretaries/ Commissioner & Secretaries/ Secretaries to the Govt. of Meghalaya.
10. All Departments of Government.
11. The Accountant General (A&E), Meghalaya, Shillong for information.
12. The Secretary, Meghalaya Legislative Assembly, Shillong.
13. The Director, Printing & Stationery for publication in the official gazette.
14. S.A.D. (A)/ S.A.D. (E)/ S.A.D. (N) for information and necessary action.
15. The Chairman/ Deputy Chairman and Members of the Council.

By order etc.,

  
Under Secretary to the Government of Meghalaya,  
Planning Department.